

RECEIVED  
SECRETARY OF THE  
PUBLIC RECORDS  
PAGE 1 / 8  
2017 DEC -4 PM 12:30

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> Doug Jones for Senate Committee			
ADDRESS (number and street) PO Box 131025			
CITY Birmingham	STATE AL	ZIP CODE 35213	
<b>2. NAME OF CANDIDATE</b> Jones, Doug, . .		<b>3. OFFICE SOUGHT</b> (State and District) Senate AL	<b>4. FEC IDENTIFICATION NUMBER</b> C00640823
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____			
<b>A. FULL NAME</b> Atkinson, Kirk, . . MAILING ADDRESS 1623 2nd Avenue North APT 1205 CITY STATE ZIP CODE Birmingham AL 35203-2024 Name of Employer Adah International Inc. Transaction ID : VTQYMBXDYG9 Occupation President Date (month, day, year) 12/01/2017 Amount 1000.00			
<b>B. FULL NAME</b> Brady, Doug, . . MAILING ADDRESS 30440 Mountinside Dr CITY STATE ZIP CODE Buena Vista CO 81211-8700 Name of Employer N/A Transaction ID : VTQYMBXDXT8 Occupation Not Employed Date (month, day, year) 12/02/2017 Amount 1000.00			
<b>C. FULL NAME</b> Buckman Gibson, Kahy, . . MAILING ADDRESS 3943 N Lakewood Dr CITY STATE ZIP CODE Memphis TN 38128-4308 Name of Employer Buckman Laboratories Transaction ID : VTQYMBXDXP6 Occupation Executive Date (month, day, year) 12/01/2017 Amount 1000.00			
<b>D. FULL NAME</b> Clark, Ronald G, . . MAILING ADDRESS 1289 N Fordham Blvd St 202 CITY STATE ZIP CODE Chapel Hill NC 27514 Name of Employer TradeTech Energy LLC Transaction ID : VTQYMBDXJ4 Occupation Self-Employed Date (month, day, year) 12/01/2017 Amount 2000.00			
<b>E. FULL NAME</b> Clark, Ronald G, MAILING ADDRESS 1289 Fordham Blvd CITY STATE ZIP CODE Chapel Hill NC 27514-6110 Name of Employer TradeTech Energy LLC Transaction ID : VTQYMBDXK2 Occupation Self-Employed Date (month, day, year) 12/01/2017 Amount 2000.00			
<b>SIGNATURE (optional)</b> Turner, James, Douglas, Jr.		<b>DATE</b> 12/03/2017	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

201712040200497921

Faxed  
or  
Hand Delivered

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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

ELECTRONICALLY DELIVERED \_\_\_\_\_  
Date of Receipt

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

## OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

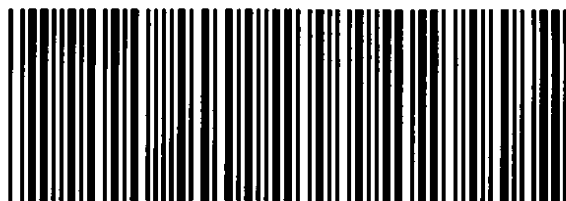
RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

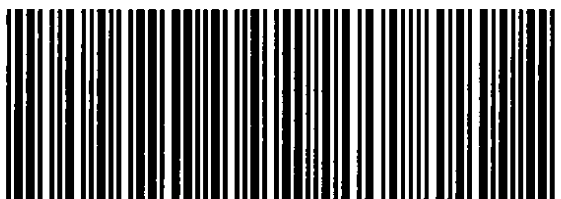
FAX 12-3-17  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 12-4-17



SEN PATCH



SEN PATCH

201712040200407024